

REQUEST FOR COUNCIL ACTION

CITY OF SAN DIEGO

1. CERTIFICATE NUMBER:

30

04/15

TO: **003001**
CITY ATTORNEY

2. FROM: (ORIGINATING DEPARTMENT)

City Council

3. DATE

April 4, 2008

4. SUBJECT:

Earth Day5. FOR INFORMATION, CONTACT: (NAME & MAIL STA.)
Kristin Camper-Wozniak, 10A

6. TELEPHONE NO.

619-533-6460

7. CHECK HERE IF 1472A, "DOCKET
SUPPORTING INFORMATION, "HAS
BEEN COMPLETED ON PAGE 2:☒ X

8. COMPLETE FOR ACCOUNTING PURPOSES

FUND

DEPT.

ORGANIZATION

OBJECT ACCOUNT

JOB ORDER

C.I.P. NO.

AMOUNT

9. ADDITIONAL INFORMATION/ESTIMATED COST:

None

10. ROUTING AND APPROVALS

ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	APPROVAL SIGNATURE	DATE SIGNED
1	Steve Hadley			6			
2	Betsy Kingsley	<i>Betsy Kingsley</i>	4/4/08	7			
3	City Attorney	<i>Crystal Opriak</i>	4/4/08	8			
4				9	Originator	<i>Betsy Kingsley</i>	4/4/08
5				MGR. DOCKET COORD. _____ COUNCIL REP. _____			
				T			
				RULES COMMITTEE			
				<input type="checkbox"/> CONSENT <input type="checkbox"/> Refer to <input type="checkbox"/> ADOPTION <input type="checkbox"/> Date			
				<i>Chue</i> 4-15-08			

11. PREPARATION OF:

☒ RESOLUTION(S)

ORDINANCE(S)

AGREEMENT(S)

DEED(S)

1. Please prepare an item on the consent agenda on April 15, 2008, declaring April 20, 2008 as "Earth Day" and the month of April 2008 as "Earth Month".

11a. MANAGER'S RECOMMENDATIONS:

ADOPT THE RESOLUTION(S)

12. SPECIAL CONDITIONS (REFER TO A.R. 3.20 FOR INFORMATION ON COMPLETING THIS SECTION.)

Council District: 6 (Frye) and 1 (Peters)Community Area: AllCity Clerk Instructions: Send all copies to Kristin Camper-Wozniak, 10A.Environmental Impact: NoneAttachments: None

007002

DOCKET SUPPORTING SUMMARY
CITY OF SAN DIEGO

DATE:
April 4, 2008

SUBJECT: **Earth Day**

BACKGROUND:

Please see attached proclamation.

BY LINE: (CITY MANAGER/DEPT. HEAD/AUTHOR INITIALS)

SIGNATURES:



ORIGINATING DEPT. HEAD

CITY MANAGER

(FOR MANAGERIAL DEPARTMENTS ONLY)

RESOLUTION NUMBER R-_____

DATE OF FINAL PASSAGE _____

WHEREAS, we are all dependent on a healthy balance of living systems of the earth including clean air, water, and clean land and oceans for people and nature; and

WHEREAS, city policies and public educational programs are responsible for either increasing or decreasing our environmental consequences; and

WHEREAS, for the last 18 years, the City of San Diego has hosted the nation's largest Earth Day festival: the EarthFair in Balboa Park; and

WHEREAS, in the year 2008, the 19th annual EarthFair in Balboa Park will be held on Sunday, April 20th from 10am to 5pm including the Children's Earth Day Parade at 10:30am; and

WHEREAS, San Diego EarthWorks, the non-profit organizers of the EarthFair on April 20th, needs to recruit another 200 volunteers to sign-up online at www.EarthDayWeb.org; and

WHEREAS, the Metropolitan Transit System will be running special shuttle services and everyone should visit www.sdmts.com to learn how they can take public transit to the EarthFair and not drive to the EarthFair; and

WHEREAS, the San Diego County Bicycle Coalition will be offering free valet parking for bicycles at the EarthFair so you can park your bike safely and not drive to the EarthFair; and

WHEREAS, the City Water, Wastewater, Libraries, Park & Recreation and Environmental Services Departments will have environmental educational exhibits at the EarthFair; and

WHEREAS, candidates for Mayor, City Attorney and District 3 City Council will answer questions from the public about their environmental policies at the Organ Pavilion Candidates Forum at the EarthFair; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby proclaim April 20, 2008 as "**EARTH DAY**," and the month of April 2008 as "**EARTH MONTH**" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By Sharon B. Spivak
Sharon B. Spivak
Deputy City Attorney

SBS:als
04/04/08
Or.Dept:Council-Frye & Peters
R-2008-857

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of _____.

ELIZABETH S. MALAND
City Clerk

By _____
Deputy City Clerk

Approved: _____
(date)

JERRY SANDERS, Mayor

Vetoed: _____
(date)

JERRY SANDERS, Mayor